2019 WSSCA NATIONALS ORDER FORM

NAME:							
ADDRESS	S:						
DHONE:							
FIIONL							
EN 4 A 11 .							
EIVIAIL:							
See hed	artlandwssclub.com/our-store/ f	or more information	on. Please	comple	ete form and n	nail with payme	nt to
_	r Clark, 1509 County Rd. TT, Rob		_			-	-
-	Club. Questions? Email heartlar	nawssciub@gmaii.	com. Paym	ent mi	ist be received	a by April 15, 20.	19.
	Y SPONSORSHIP						
LINE #	# CLASS TO BE OFFERED BY:				QUANTITY	UNIT PRICE	AMOUNT
							TOTAL
							IOIAL
CLOTH	ING						
	DESCRIPTION		COLOR	SIZE	QUANTITY	UNIT PRICE	AMOUNT
						SHIPPING?	
						Jilli Filled:	
							TOTAL
					l		

BOX LUNCH							
SPECIFY MEAT/CHEESE/SALAD	QUANTITY	UNIT PRICE	AMOUNT				
			TOTAL				
BANQUET							
SPECIFY BARBECUE BUFFET/VEGETARIAN RAVIOLI/CHILDREN'S PLATE	QUANTITY	UNIT PRICE	AMOUNT				
			TOTAL				
		GR.	AND TOTAL				

Questions? Special instructions?